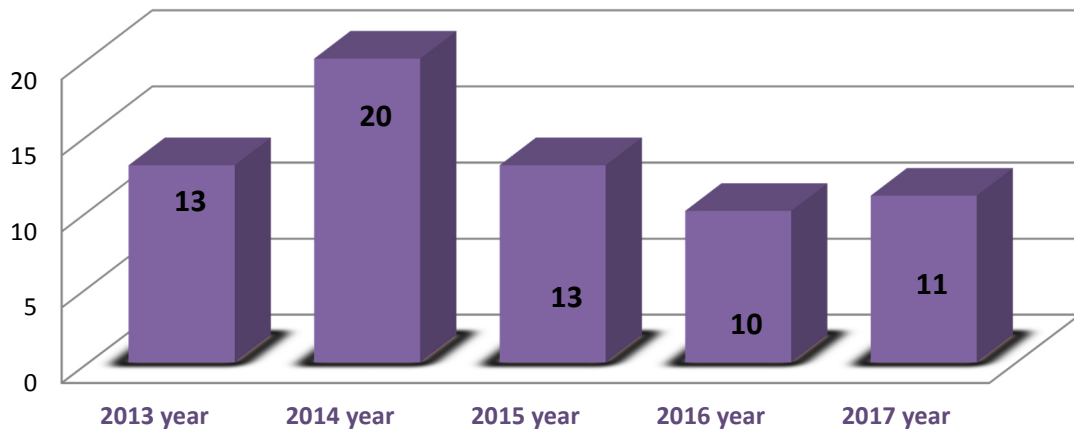
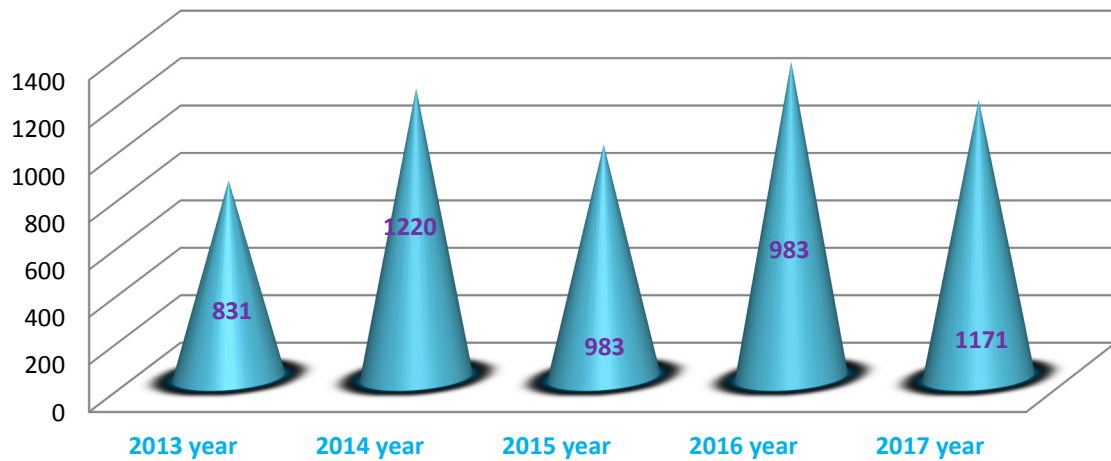


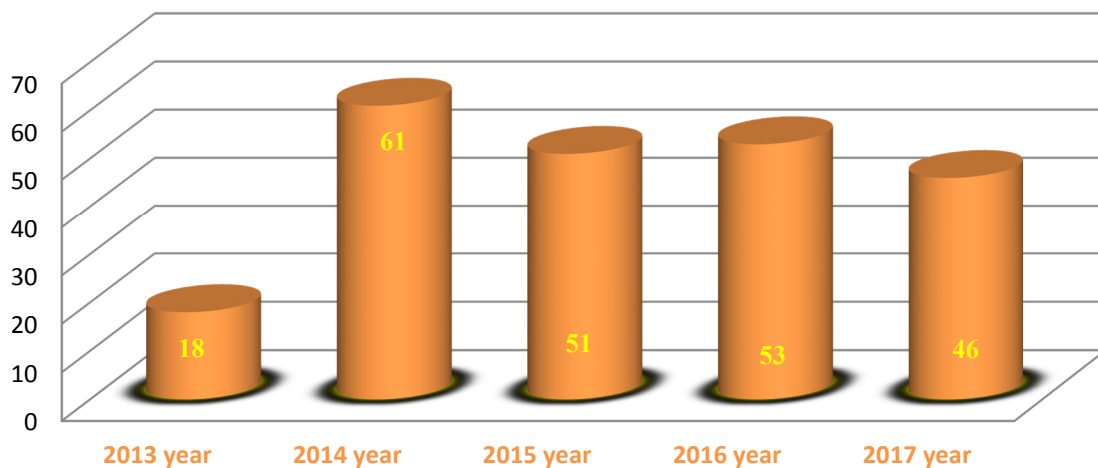
**NUMBER OF GRANT AND CONTRACTUAL THEMES OF KEUK, units**



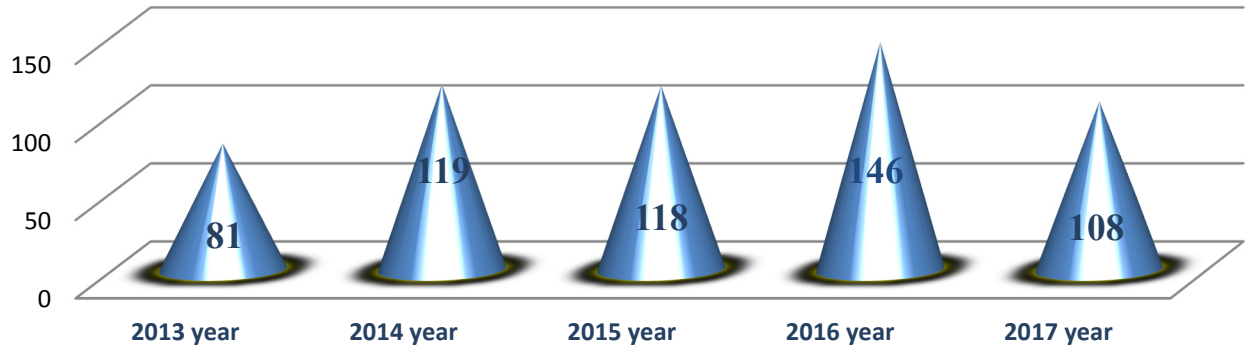
**PUBLICATION OF SCIENTIFIC AND INDUSTRIAL LITERATURE IN THE FRAMEWORK OF KEUK, units**



**NUMBER OF MONOGRAPHS OF TEACHING STAFF, units**



**NUMBER OF TEXTBOOKS AND INSTRUCTIONAL MATERIALS TS  
OF KEUK, units**



**NUMBER OF RESEARCH ARTICLES TS OF KEUK, units**

